

# Hawaii Kotohira Jinsha Hawaii Dazaifu Tenmangu

# **Kanreki Blessing**

In Asian cultures, the aging process is celebrated with the honor and recognition it deserves. In the U.S., we worship youth and looking young and entering our 60s is approached with dread and humor about being "over the hill" or having one's "foot in the grave."

Entering 60 gives us an uneasy feeling that they have moved into unknown territory. For most of us, the first half of life was defined by our work; in the second half, we may not have a clue as to who we really are.

Kanreki is a time to re-evaluate our lives, when we may begin to face our mortality, get serious about what we want our lives to be about, make transformative changes and reaffirm a sense of gratitude for the goodness and richness of our years.

The 60s also heralds the need for us to cultivate new relationships to our bodies. For many of us, our bodies no longer do what they used to. They don't respond with the grace and ease they once did.

Kanreki is a time to take stock of how life is working for you let go of what no longer serves you to create your legacy.

The Kanreki Blessing can be wonderfully life-affirming. Instead of seeing the 60s as a time of loss, see it is a time to listen the callings of your soul.

Embrace the blessings of life – it is a time of personal renewal and empowerment. Now is the time to continue on your miraculous journey living life by your heart. Celebrate Life!!

The annual Kanreki and Yakudoshi blessings were performed on Sunday, February 16.



View more shrine photos at www.flickr.com/photos/kotohira-dazaifu

# **MAHALO** for your generous donations

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Mahalo to Bob Harada for shampooing the rugs in the shrine, hall and meeting room.

### **Setsubun Bean Throwing**

Setsubun is the day before the beginning of Spring in Japan and literally means "seasonal division."

Setsubun or Tsuina was celebrated at the shrine on Sunday, February 16.

Roasted soy beans were thrown to expel negative energies and welcome positive energies for the year.

# **House Blessing**



First graders from Hanahauoli School were invited by the owner of the home to participate in the House Blessing performed on January 21.



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## **AKAS Koi Exhibition**

The popular International Aloha Koi Show sponsored by the Aloha Koi Appreciation Society (AKAS) in conjunction with the Japan Nishiki Koi Expo was held at the Waikiki Aquarium on Saturday, February 15.

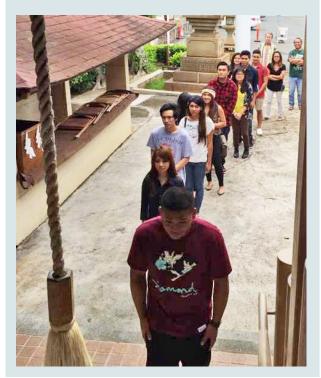
Rev. Takizawa performed the opening blessing attended by AKAS President James Kinney, Dr. Andrew Rossiter of the

> Waikiki Aquarium and Nobuyuki Hiroi of the Hiroi Koi Farm of Ojiya-city, Niigata.



For more info on AKAS, visit www.alohakoi.org

Dr. Jay Sakashita and his Religion class students from Leeward Community College visited the shrine on Thursday, February 6 for Seishiki Sanpai and lecture on Shinto.



# **Shrine Visitors**

Eleven members of the Tokushima-ken Jinjacho led by Ikuyo Maki of O-Asahiko Jinja visited the shrine on Tuesday, February 4.

The Tokushima-ken Jinjacho is a religious administrative organization that oversees the 1,300 or so Shinto shrines within Tokushima prefecture.



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## **Upcoming Events**









Visit www.e-shrine.org for updated information on events

# **Toshi Iwai - Special Years**

In Shinto, there are many passages of later life rituals that support and guide people through the spiritual dimensions of those passages.

KOKI 古希 70 years old Color: Navy blue, Purple *Koki* originated from a famous Chinese poem by To Po which expresses how rare it was for people to live until 70. It is a time for a new focus in life - to see the value, quality and meaning of our lives even in the face of illness or declining physical or cognitive capacity.

**KIJU** 喜寿 77 years old Color: Purple The kanji characters for *Ki* means happiness and is written using the characters for seven, ten, seven or 77. *Ju* means longevity.

**BEIJU** 米寿 88 years old Color: Yellow *Bei*, the Kanji character for rice is written using the characters for eight, ten, eight and is often referred to as the "rice birthday". *Ju* means longevity.

**SOTSUJU** 卒寿 90 years old Color: Gold The character *sotsu* can be rearranged as 九十 or 90.

**HYAKUJU** 百寿 100 years old Color: White Literally means "hundred celebrations." In Japan, centenarians receive a silver cup and a certificate from the Prime Minister of Japan upon their 100th birthday.

